



**OFFICE OF THE EXECUTIVE ENGINEER  
NORTH DIVISION, W&S SECTOR, KMDA  
PADMAPUKUR WATER TREATMENT PLANT CAMPUS  
HOWRAH: 711109**

**Kolkata  
Metropolitan  
Development  
Authority**

**Memo No.:18/EE/ND/W&S/KMDA/NIT-01**

**Date :25.05.2026**

**1st Corrigendum Notice**

Ref. MemoNo. : 17/EE/ND/W&S/KMDA/NIT-01 Date: 15.05.2026

**e-Tender Notice No. - 01/EE/ND/W&S/KMDA/2026-27**

Due to some unavoidable circumstances, the following changes has been made.

Sl.No.	Reference Documents	May be read as	Instead of
01.	Publishing Date	28.05.2026 (14.00 hrs.)	21.05.2026 (14.00 hrs.)
02	Document Download start date and time	28.05.2026 (From 14.00 hrs.)	21.05.2026 (From 14.00 hrs.)
03.	Bid submission start date and time	28.05.2026 (From 14.00 hrs.)	21.05.2026 (From 14.00 hrs.)
04.	Document Download end date and time	On or before 03/06/2026 (Up to 15.00 hrs.)	On or before 28.05.2026 (Up to 15.00 hrs.)
05.	Bid submission end date and time (online)	03-06-2026 (Up to 17.00 hrs.)	28.05.2026 (Up to 17.00 hrs.)
06.	Technical Bid opening date	05-06-2026 at (After 17.00 hrs.)	01.06.2026 (After 17.00 hrs.)
07.	Uploading of preliminary list of Technically qualified bidders.	To be notified later	To be notified later
08.	Uploading of final list of Technically qualified bidders	do	do
09.	Financial Bid opening date	do	do
10.	Uploading of Financial Bid evaluation sheet	do	do

All other terms and condition will remain unchanged.

**Executive Engineer (North Division)  
W&S Sector / KMDA.**

**Memo No.: 18/1(6)/EE/ND/W&S/KMDA/NIT-01**

**Date : 25.05.2026**

Copy forwarded to:

- i) The Joint Secretary (Works), KMDA.
- ii) The Chief Engineer, W&S Sector, KMDA.
- iii) The DOF, KMDA.
- iv) The Superintending Engineer (West Circle), W&S Sector, KMDA.
- v) The DeputySecretary (PR Cell) , KMDA, UnnayanBhaban ,Salt Lake, Kolkata- with a Request to publish in the website and newspaper as per existing norms.
- vi) Notice board

**Executive Engineer (North Division)  
W&S Sector / KMDA.**